

**North Carolina**  
Political Science Association

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**NCPSA SPRING 2008 NEWSLETTER**

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**2008 NCPSA ANNUAL MEETING**  
**FRIDAY, MARCH 14 AND**  
**SATURDAY MARCH 15, 2008**

**University of North Carolina**  
**WILMINGTON**

**MARK YOUR CALENDARS NOW!!!!!!**

**THEME:**

**Civic Education: Building Tomorrow's Citizens**

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**Contents of Newsletter:**

**NCPSA President's Letter**  
**Preliminary Program for Annual Meeting**  
**Individual Membership/Conference Registration Form**  
**Institutional Membership Renewal/Application/Invoice**  
**Participation Form for Annual Meeting**  
**Information for Accommodations at Wilmington**  
**Maps of UNC Wilmington Buildings**

## NCPSA PRESIDENT'S LETTER

I want to begin by expressing my sincere thanks to all the current and past members of the Executive Council with whom I have had the pleasure of serving for the last 5 years. In particular I would like to express special thanks to our recent former presidents: Frank Trapp; David Thornton; C. Don Livingston; and Dennis Grady. As a result of their hard work, I took over the leadership of an organization that is on very stable footing. My sincere thanks also go to the current members of the Executive Council, especially President-Elect Anthony Gabrielli; Vice President Jim Corey; Treasurer Rebecca Klase; Secretary Ted Arrington; and our site coordinator at UNC-Wilmington Roger Lowery. This group has exemplified the word "teamwork." They have each shared in the challenges and rewards of preparing for this year's conference, and to each of them I want to express my deepest appreciation for all the effort they have put into making this conference a success.

We look forward to seeing you on the campus of UNC-Wilmington on March 14 and 15. For those who have been members of the NCPSA over a number of years, you will note that this year we are going back to a two-day format for our annual meeting. This is to accommodate those attendees who may be coming from the opposite end of the state, or perhaps even further. Rest assured, we will return to the one-day format next year, when the conference will be held on the campus of Greensboro College. We are most excited about our theme for this year's conference: "Civic Education: Building Tomorrow's Citizens." Particularly in light of the looming presidential election, as well as all the developments in technology over recent years that have increased access to political information if not political involvement, we hope for a large number of paper submissions addressing this most significant issue of how we as a society can progress from political knowledge to actually taking political action. The Association is committed to both continuing and expanding our incorporation of student panels (both undergraduate and graduate) into our conference. We believe this is an invaluable learning experience, particularly for those considering a career in academia.

Among the business the Executive Council has addressed this year and will be presenting to the full Association during the general meeting are several by-law changes: formalizing a requirement that any political scientist--whether student or faculty member who participates in a panel or roundtable--should be a member of the Association; that March 1 of each year be set as the deadline to submit membership forms; and adding the host site coordinator to the Executive Council during the year leading up to that spring's conference.

Finally, I would like to take this opportunity to encourage each of you who are interested to submit your name for consideration to serve as a member of the Executive Council in the future. Service within the Association provides a wonderful opportunity to meet and interact with colleagues throughout the state. If I may assist you with any matters related to the NCPSA, please do not hesitate to contact me. I hope to see you all in Wilmington.

Sincerely,

Claudia Bryant, Western Carolina University

**NORTH CAROLINA POLITICAL SCIENCE ASSOCIATION  
ANNUAL MEETING, UNC-WILMINGTON, MARCH 14-15, 2008**

**CONFERENCE THEME: CIVIC EDUCATION: BUILDING TOMORROW'S  
CITIZENS**

Would an authoritarian, autocratic regime be concerned about civic education? You might not think so, but would not this regime want obedient, dutiful citizens respectful of authority? Its Civic Education would be directed toward these ends. So what does Civic Education mean in a democratic form of government? The ends are surely different. In a democracy, we seek responsible citizens, knowledgeable about our institutions of government, our country's history, and willing participants in our society and government.

**PRELIMINARY PROGRAM**

FRIDAY, MARCH 14

11:00-12:00 **EXECUTIVE COUNCIL MEETING**

12:00-1:00 **CONFERENCE REGISTRATION**

1:00-2:30 **PANEL 1 -- ROUNDTABLE CIVIC EDUCATION**

**PANEL 2 -- STUDENT PANEL ON INTERNATIONAL SECURITY**

**Jonathan Maready** UNC-W "Cooperation and its Impact on Individual State Sovereignty?"

**Richard Migliara** UNC-W "Shadow Companies: The Impact of Defense Contractors in Warfare"

**Lethia Williams** UNC-W "Promoting Democracy through Military Intervention: An analysis of the Post-World War II Era (1946-2006)"  
WNC Paper regarding the war in Iraq

PANEL 3 – TBA

2:45-4:15 **PANEL 1 -- PUBLIC ADMINISTRATION**

**William Albrecht** UNC-P "Public Pension Funds & Value at Risk"

**Rishore Raga** UNC-P "Ethics and Public Sector Procurement (contracting): A South African Perspective"  
WNC Paper dealing with Hurricane Katrina

**PANEL 2 -- STUDENT PANEL ON TERRORISM**

**Summer Dooley** UNC-W "The Politics of Proscribed Terrorist Lists"

**Chardon Groveman** UNC-W "Preventing History from Repeating: Counterterrorism in Northern Ireland and its Implications for Iraq"

**Julie A. Kenneally** Elon University "Women who Kill and the Media that makes them famous: A Study of how the Media covers Female Suicide Terrorism"

PANEL 3 – **Global Issues**  
**Victor Archibong**, Greensboro College  
Volunteers needed

4:45-5:45 **NCPSA Business Meeting**

5:00-6:00 **Wine and Cheese Reception**

7:00 **NCPSA Dinner** – Featured Speaker TBA

SATURDAY, MARCH 15

8:00-9:00 **Conference Registration**

9:00-10:30 **North Carolina Politics Panel**  
**Dr. James Corey**, Moderator  
NC Representative **Carolyn Justice**  
**John Hood**, President John Locke Foundation  
**Gareth McGrath** Wilmington Star News  
One or two others TBA

10:45-12:15 **PANEL 1 – ROUNDTABLE ON THE PRESIDENTIAL  
NOMINATING PROCESS: LESSONS FROM 2008**  
**Charles Prysby**, Chair, UNCG  
**Theodore S. Arrington**, UNCC  
**Peter Francia**, ECU  
**Roger Lowery**, UNCW

**PANEL 2 – American Politics**  
**Don Livingston, Claudia Bryant and Sarah Kehrberg**, WNC.  
“Presidential Body Language”  
Others TBA

**PANEL 3 – Roundtable on Graduate Study Opportunities in NC**  
Participants TBA (this panel might be rescheduled at another time)

There are still a few panels to be identified or filled out. If you have a paper to present, we will find a spot. Please complete a conference participation form (attached). If you want to organize a panel or roundtable discussion, please complete a conference participation form. We are also looking for panel chairs and discussants. If you could fill one of these positions, please let us know. All conference, paper proposals, chairs or discussants must be submitted by March 1st so that the final program can be accurate and printed on time. Participants in the annual conference are expected to become members of the NCPSA (\$30 for faculty and \$10 for students). The fee covers an annual subscription to *Politics and Policy*. In addition, there is a conference fee of \$25 for early registration and \$30 at registration (\$15 for students). This fee covers the banquet meal and conference expenses.

# North Carolina Political Science Association

Conference registration and 2008 annual membership  
37<sup>th</sup> Annual Conference  
University of North Carolina at Wilmington  
March 14 – 15, 2008

Annual membership **(includes subscription to Politics and Policy)**  
**In order to receive journal, membership must be received NLT 1 March**  
\_\_\_\_\_ Faculty \$30  
\_\_\_\_\_ Student \$10

Conference registration – please register by March 6  
**(includes Friday night banquet)**  
\_\_\_\_\_ Faculty \$25 (\$30 late registration after March 6)  
\_\_\_\_\_ Student \$15 (\$20 late registration after March 6)

\_\_\_\_\_ TOTAL AMOUNT

NAME: \_\_\_\_\_

DESIGNATION: \_\_\_\_\_ IF STUDENT: \_\_\_ GRAD \_\_ UNDERGRAD

DEPARTMENT: \_\_\_\_\_

INSTITUTION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

OFFICE TEL: ( ) \_\_\_\_\_ HOME TEL: ( ) \_\_\_\_\_

FIELD(S) OF SPECIALIZATION: \_\_\_\_\_

**PLEASE MAKE A CHECK TO: NCPSA OR NORTH CAROLINA POLITICAL  
SCIENCE ASSOCIATION AND MAIL WITH THIS FORM TO:**

**Rebecca Tatman Klase  
Greensboro College  
Department of Political Science  
815 W. Market Street  
Greensboro, NC 27401**

**North Carolina Political Science  
Association**

c/o Rebecca Klase, Treasurer  
Greensboro College  
815 W. Market Street  
Greensboro, NC 27401  
Phone (336) 272-7102

**INVOICE**

DATE: FEBRUARY 21, 2008

**TO:**

**FOR:**

Institutional Membership

DESCRIPTION	AMOUNT
Annual dues – Institutional Membership 2008	\$100.00
TOTAL	\$100.00

Make all checks payable to North Carolina Political Science Association

Payment is due within 30 days.

If you have any questions concerning this invoice, contact [rklase@gborocollege.edu](mailto:rklase@gborocollege.edu)

**North Carolina**  
**Political Science Association**

**37<sup>th</sup> ANNUAL CONFERENCE PARTICIPATION FORM**  
**MARCH 14-15, 2008**  
**UNIVERSITY OF NORTH CAROLINA AT WILMINGTON**

NAME \_\_\_\_\_  
RANK/DESIGNATION: \_\_\_\_\_ IF STUDENT: \_\_\_(Graduate)\_\_\_(Undergraduate)  
DEPARTMENT: \_\_\_\_\_  
INSTITUTION: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_

OFFICE TEL: (    ) \_\_\_\_\_ HOME TEL: (    ) \_\_\_\_\_  
FAX: (    ) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

PLEASE INDICATE HOW YOU WOULD LIKE TO PARTICIPATE IN THE ANNUAL CONFERENCE:

CHECK APPROPRIATE SELECTION/S

\_\_\_\_\_ ORGANIZE A PANEL. THEME: \_\_\_\_\_

\_\_\_\_\_ PRESENT A PAPER: TITLE: \_\_\_\_\_

\_\_\_\_\_ ORGANIZE A ROUND TABLE: THEME: \_\_\_\_\_

SERVE AS: \_\_\_\_\_ DISCUSSANT \_\_\_\_\_ CHAIR \_\_\_\_\_ MODERATOR

An organized paper panel is most welcome. However, the organizer is expected to provide information for all the members along with the panel/papers proposed. The same applies to a round table discussion. In submitting a paper/panel/round table proposal, the individual/group assumes an obligation to attend the conference upon acceptance by the Program Chair.

Please mail or e-mail the completed Conference Participation Form, along with a one page abstract for any paper proposal to:

Dr. James W. Corey  
2715 Red Run Court  
High Point, NC 27265  
Tel: (336) 869-1729  
E-mail: [jcorey@triad.rr.com](mailto:jcorey@triad.rr.com)

**NOTE: ALL PROPOSALS MUST BE RECEIVED NO LATER THAN March 1, 2008 TO ENSURE INCLUSION IN THE PROGRAM**

**PLEASE NOTE: PARTICIPANTS IN THE ANNUAL CONFERENCE ARE EXPECTED TO BE MEMBERS OF THE NCPSA. ONCE YOU ARE NOTIFIED OF ACCEPTANCE AS A PARTICIPANT, IT IS YOUR RESPONSIBILITY TO TAKE ACTION TO BECOME A MEMBER OF NCPSA.**

## Accommodations at Wilmington for Annual Meeting

- We have reserved 30 rooms (15 ocean front, 15 harbor side) at the **Holiday Inn Sunspree Resort** at Wrightsville Beach. Both types have great water views.
  - The ocean-front rooms are at a conference rate of \$139 per night for either king or 2 doubles.
  - The harbor-side rooms are at a conference rate of \$119 per night for either a king or 2 double beds.
  - [www.wrightsville.sunspreeresorts.com](http://www.wrightsville.sunspreeresorts.com)
  - 1706 N Lumina Ave Wrightsville Bch, NC 28480 (910) 256-9208
  - <http://maps.google.com/maps?f=q&hl=en&geocode=&time=&date=&ttype=&q=Sunspree+Resort+%22Wrightsville+Beach%22&ie=UTF8&ll=34.217658,-77.789512&spn=0.028993,0.022316&z=15&om=0>
  - <http://maps.google.com/maps?f=q&hl=en&geocode=&time=&date=&ttype=&q=Sunspree+Resort+%22Wrightsville+Beach%22&ie=UTF8&ll=34.217658,-77.789512&spn=0.028993,0.022316&om=0>
  - 
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- We also have reserved 10 rooms (7 with king/3 with 2 double beds) at the **Comfort Inn Executive Center** near UNCW at a rate of \$59 per night. If the weather is good, there is an easy 3-4 block walk to the UNCW campus (take Market Place Drive to Oriole Drive to Racine Drive).
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- [www.choicehotels.com](http://www.choicehotels.com)
- 151 S. College Rd. Wilmington, NC 28403 (910) 791-4841
  - <http://maps.google.com/maps?f=q&hl=en&geocode=&time=&date=&ttype=&q=%22Comfort+Inn%22+Wilmington,+NC%22&ie=UTF8&ll=34.239704,-77.870978&spn=0.014493,0.011158&z=16&om=0>
  - <http://maps.google.com/maps?f=q&hl=en&geocode=&time=&date=&ttype=&q=%22Comfort+Inn%22+Wilmington,+NC%22&ie=UTF8&ll=34.239704,-77.870978&spn=0.014493,0.011158&z=16&om=0>
  - 
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- **Attendees will need to mention NCPA Conference in order to secure a room at those rates at either location.**
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- **Reservations must be made soon to get the reservation rate at the Comfort Inn Executive. The deadline for making reservations at the Sunspree Resort at the convention rate been extended until the rooms we reserved are all taken. Rooms may still be available there.**





Wrightsville Beach, NC 28480

Phone: (910) 256-2231

Toll Free: (877) 330-5050

Sales Fax: (910) 256-5091

[www.wrightsville.sunspreeresorts.com](http://www.wrightsville.sunspreeresorts.com)

Booking ID#: 7554

**BOOKING AGREEMENT**

The following represents an agreement between Holiday Inn SunSpree Resort and **UNCW Public and International Affairs** and outlines specific conditions and services to be provided.

**ORGANIZATION:** UNCW Public and International Affairs  
**NAME OF EVENT:** UNCW Public and International Affairs  
**CONTACT:** Katie Price  
 601 South College Rd.  
 Wilmington, NC 28405  
**Phone:** (910) 962-3220 **Fax:** (910) 962-3286

**GUESTROOM ARRIVAL/DEPARTURE PATTERN**

<i>Date</i>	<i>Guestroom Type</i>	<i># Rooms</i>	<i>Rate</i>
Thursday, 03/13/08	Oceanfront	15	\$139.00
	Standard	15	\$119.00
Friday, 03/14/08	Oceanfront	15	\$139.00
	Standard	15	\$119.00

- Rates are based on single or double occupancy
- \$10 extra for each additional person in room.
- Plus 13% combined state, local occupancy tax. *(note-subject to change without notice)*
- The above rates are net non-commissioned.

**GUESTROOM CHECK-IN/CHECK-OUT TIME**

**Check-in Time: After 3pm**

Luggage storage is available.

**Check-out Time: By 11am**

**RESERVATION METHOD** Individual Call-In

**The cut off date for these rooms is: Tuesday, February 12, 2008**

Reservations will be made by guests directly with the Hotel's reservation department by calling (877)330-5050. After the cut off date, guests will be accommodated on a SPACE AVAILABLE BASIS. A credit card or deposit of one night's stay is required. A 72 hour cancellation policy applies on individual guestroom reservations.

**GUESTROOM PAYMENT** Individual to Pay All Charges

# UNIVERSITY OF NORTH CAROLINA WILMINGTON

601 South College Road • Wilmington, NC 28403-3297 • 910-462-3000 • www.uncw.edu



## MAIN CAMPUS LEGEND

Academic Support Center	44	DeWitt Hall	26	Conover Hall	18	Friday Arena (School of Nursing)	270	Housing and Residence Life	27
Admissions (James Hall)	9	Evolution (Parker Student Center)	22	Cultural Arts Building	25	Friday Hall	22	Information Systems	64
Athletic Hall	7	Berry Center	15	DeLoach Hall	2	Galbreath Hall	28	International House	40
Applied-Nurse Practice Medicine Complex	13	Carver Hall (General School of Business)	24	Duke Hall	19	Garwood	24A	Isaac Deas Early College High School	27
Base Hall	19	Computer Information Systems Building	27	Education Building (Western School of B.A.)	23	Hammer Hall	30	Jones Hall (Observatory, Historic House, Register)	9
				Field House	27	Hansen Hall	11	Jones Auditorium	7
				Fisher Student Center	22	Hawthall Hall	15	Kramer Hall	3
						Huggins Hall	5	King Hall (James O. Henry Center for A. & M. Studies)	4
						Hunter House	41	Knight Greenhouse	20C
								Linnell Hall	37
								Madison State Register Hall	33A
								Marler Hall	18
								Math and Science Building	20E-20F
								Natural Science (Swimming Pool)	12
								Nolan Annex	10A
								Printing Services	49
								Purchasing Services	11
								Recital Library	3
								Register (James Hall)	9
								Schwartz Hall	35
								Seashell Landing	50
								Seashell Village	23
								David and Deborah Stevenson	20
								Student Recreation Center	34
								Student Services Building	38
								Technology Support Center	64
								Track Commons	10
								University Apartments	22
								University Police	49
								University Student	30
								University Union (Mechanics 16.1 - 16.9)	36
								Visitor Information & Parking	64
								Wagner Hall (Living)	38
								Warwick Center (Parking)	42
								Warwick Center (Parking)	16
								Wentworth Hall	6



6/14/04 and 11/3/07

SOUTH COLLEGE ROAD / HWY 122

To Olinde Dr. (U.S. 170)